

**GARFIELD HEIGHTS CITY SCHOOLS
GARFIELD HEIGHTS, OHIO**

**Garfield Heights High School
4900 Turney Road
Garfield Heights, OH 44125**

**REGULAR BOARD MEETING
April 15, 2019**

AGENDA

ROLL CALL:

Mr. Gary Wolske _____
Mrs. Christine A. Kitson _____
Mrs. Joan Chamberlin _____
Mr. Robert A. Dobies, Sr. _____
Mr. Joseph M. Juby _____

- ❖ **RECOMMEND ADOPTION OF AGENDA AS PRESENTED. M _____ S _____**

MOMENT OF SILENT REFLECTION & PLEDGE OF ALLEGIANCE

- ❖ **READING & APPROVAL OF MINUTES. M _____ S _____**

Minutes from the Regular Board Meeting of March 18, 2019 as presented.

- ❖ **BOARD PRESIDENT'S REPORT**

- ❖ **COMMITTEE REPORTS:**

Cuyahoga Valley Career Center – Christine A. Kitson
Student Activities - Joseph Juby
Legislative Liaison – Gary Wolske
City Liaison – Robert A. Dobies Sr.
Policy Liaison – Joseph Juby & Joan Chamberlin

- ❖ **PRESENTATION**

- ❖ **RECOGNITIONS/COMMENDATIONS**

Roses for Teachers

Top 10 Students

❖ **SUPERINTENDENT’S REPORT**

❖ **REMARKS FROM THE PUBLIC REGARDING AGENDA ITEMS**

REPORTS & RECOMMENDATIONS OF THE TREASURER:

1. **It is recommended the Board approve the financials for March 2019, as presented in Exhibit “A”.**

M _____ S _____

RECOMMENDATIONS OF THE BOARD OF EDUCATION:

RECOMMENDATIONS OF THE SUPERINTENDENT TO THE BOARD:

PERSONNEL:

2. **It is recommended the Board approve the Employee Leaves as presented in Exhibit “B”.**

M _____ S _____

3. **It is recommended the Board accept the resignation of Melissa Francis, Science Teacher at the High School effective July 5, 2019.**

M _____ S _____

4. **It is recommended the Board accept the resignation of Lauren DiFranco, Art Teacher at William Foster effective July 5, 2019.**

M _____ S _____

5. **It is recommended the Board accept the resignation of Carolyn Cieplowski, Building Assistant at William Foster, March 8, 2019.**

M _____ S _____

6. **It is recommended the Board accept the resignation of Patricia Blackmon, Housekeeper at the Middle School effective March 29, 2019.**

M _____ S _____

7. **It is recommended the Board terminate the probationary contract for Janise Wells, Housekeeper at the High School effective March 25, 2019 for job abandonment.**

M _____ S _____

8. It is recommended the Board approve Jill Cooke as the 2019 Summer Intervention Program Principal and stipend in the amount of \$3,600 funded by Federal Title I grant.

M _____ S _____

9. It is recommended the Board approve Paul Monastra as the 2019 Summer Intervention Program Assistant Principal and stipend in the amount of \$3,200 funded by Federal Title I grant.

M _____ S _____

10. It is recommended the Board approve the certified contract(s) for the 2019-2020 school year as follows:

<u>Name</u>	<u>Position</u>	<u>Degree</u>	<u>Step</u>
Maria Beech	Grade 5 - EW	B+10	6
Jada Thompson	Grade 4 - ML	M+0	1

M _____ S _____

11. It is recommended the Board approve the appointment of certificated and/or licenses teaching staff on limited contracts for the 2019-2020 school year as presented in Exhibit "C" .

M _____ S _____

12. It is recommended the Board extend a continuing contract to the following teacher(s) effective at the beginning of the 2019-2020 school year as follows:

Katie Skocdopole - LC	Ike Dawson - LC	Matthew Dziak - LC
Brian Reid - LC	Chris Wooley - LC	Bryan Petsche - LC

M _____ S _____

13. It is recommended the Board approve the exempt contract(s) for the 2019-2020 school year as follows:

<u>Name</u>	<u>Position</u>	<u>Hours</u>	<u>Step</u>
Amber Weisbarth (eff: 7/1/19)	EX-1 Secretary Teaching/Learning	7	0

M _____ S _____

14. It is recommended the Board approve additional hours for Vicky Stevens, Bus Aide, from 4 hours per day to 5.5 hours per day due to a new assignment on a special needs bus, effective April 16, 2019.

M _____ S _____

15. It is recommended the Board approve the classified contract(s) for the 2018-2019 school year as follows:

<u>Name</u>	<u>Position</u>	<u>Hours</u>	<u>Exp.</u>
Joslyn Mclemore (eff: 4/3/19)	Bus Aide (1E)	4	0
Wynette McGriff (eff: 4/8/19)	PT Vehicle Drier (1E)	4	2
Joseph Ventre (eff: (4/23/19)	PT Vehicle Driver (1E)	4	0
Reginald Parker (eff: 4/16/19)	Housekeeper (1D) – MS	6	0

M _____ S _____

16. It is recommended the Board approve the Athletic/Student Activities Supplemental Positions for 2018-2019 as follows:

<u>Name</u>	<u>Position</u>
April Smith	Drill Team - MS
Chris Satola	PAC Events Manager

M _____ S _____

17. It is recommended the Board approve the Athletic/Student Activities Supplemental Positions for 2019-2020 as follows:

<u>Name</u>	<u>Position</u>
DeCarlo Mealing	Girls Head Basketball Coach – HS

M _____ S _____

18. It is recommended the Board non-renew the contracts of the following staff members at the end of the 2018-2019 school year, who meets one or more of the following criteria: hired as an intern; hired after retirement from a school system; hired for part-time position:

Gordon Dupree - Director of Pupil Services - Central Office
 Chris Mather - Resident Educator Program Coordinator - District
 Ceil Shields - Lead Cafeteria Staff/Cook (3C) - WF
 Evelyn Sindyla - Language Arts - MS
 Kate Abbey - Title I Tutor - ML
 Damaris Abreu - Title I Tutor - EW
 Tonia Byers - Title I Tutor - ML
 Heather Corporan - Title I Tutor - WF
 Rebecca Kamps - Title I Tutor - ML
 Bonnie Lias - Title I Tutor - WF
 Kimberly Russ - Title I Tutor - EW
 Laura Thornton - Title I Tutor - WF
 Christina Zarrelli - Title I Tutor – EW

M _____ S _____

19. It is recommended the Board approve the following classified substitutes for the 2018-2019 school year:

Rachel Frankenberry - Housekeeping - MS (eff: 3/25/19)
Kelly Bossone - Housekeeping - WF (eff: 4/16/19)
Denise Kubinski - Housekeeping - HS (eff: 4/16/19)

M _____ S _____

20. It is recommended the Board approve an hourly stipend at the Curriculum rate of \$25.76 for the teachers that participated in Literacy Night at Maple Leaf on March 20, 2019 to be paid from Title I Funds.

M _____ S _____

21. It is recommended the Board approve an hourly stipend at the Curriculum rate of \$25.76 for the teachers that participated in the Elmwood Parent Literacy work session not to exceed 2 hours, to be paid from Title I Funds.

M _____ S _____

POLICY:

22. It is recommended the Board approve the second reading of the proposed board policies as presented in Exhibit "D".

M _____ S _____

CONTRACTS:

23. It is recommended the Board approve the agreement between Garfield Heights City Schools and North Coast Therapy Associates, Inc. to serve students on Individualized Education Programs needing physical therapy services for the 2019-2020 school year.

M _____ S _____

24. It is recommended the Board approve the contract between PSI Affiliates, Inc./PSI Associates, Inc. and the Garfield Heights City Schools for the 2019-2020, 2020-2021, and 2021-2022 school years.

M _____ S _____

25. It is recommended that the Board approve a three-year photographic service agreement with Lifetouch to photograph the school's picture programs.

M _____ S _____

26. It is recommended that the Board approve a primary service agreement with the Education Service Center of Northeast Ohio for the 2019-2021 school years as per ORC. 3313.843.

M _____ S _____

27. It is recommended that the Board approve a two year facility service agreement with Brewer Garrett to provide HVAC support services.

M _____ S _____

RENTALS & FACILITY USAGES:

MISCELLANEOUS:

28. It is recommended that the Board approve Resolution No. 2019-05, a resolution Approving Settlement Agreement Student A.M., as presented in Exhibit "E".

M _____ S _____

29. It is recommended the Board approve Resolution No. 2019-06, Authorizing 2019-2020 membership in the Ohio High School Athletic Membership as presented in Exhibit "F".

M _____ S _____

REMARKS FROM THE PUBLIC REGARDING MISCELLANEOUS SCHOOL ITEMS

ANNOUNCEMENT OF NEXT BOARD MEETINGS

**Board of Education Regular Meeting – 6:00 P.M.
May 20, 2019
Elmwood Elementary School
5275 Turney Road
Garfield Heights, Ohio 44125**

EXECUTIVE SESSION

30. It is recommended the Board enter into Executive Session at _____ P.M. to for the purpose of discussing personnel.

M _____ S _____

Adjourn from Executive Session at _____ P.M.

❖ Adjournment _____ P.M. M _____ S _____

PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice unless approved by a vote of the majority of the Board present and voting. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Agendas are available to all those who attend Board meetings. The section on the agenda for public participation shall be indicated. Noted at the bottom of each agenda shall be a short paragraph outlining the Board's policy on public participation at Board meetings.

[Adoption date: August 19, 2013]

LEGAL REFS.: ORC [121.22\(C\)](#), [3313.20\(A\)](#)